

NEWS RELEASE FOR THE NEXT CRUSADER
(Deadlines are the first of March, June, September, and December)

Council Name: _____ Council #: _____

Council Location: _____

Date of Event: _____ Chairman: _____

Please describe the event in detail (use additional paper if needed).

-----ENCLOSE PICTURES AS NEEDED-----

Photos should be "jpg" ("jpeg") format.

NOTE: If you want your pictures returned, enclose SASE.

Please do not write on the back of pictures. Attach return address on a small sheet of paper with a paper clip or tape.

Copy this as needed. Please type or print clearly.

Mail to: KC Crusader
% Mark Nesladek
709 S Merrill St
Chamberlain, SD 57325-1432
605-234-0728
kccrusader@midstatesd.net